

ASSIGNED

NO. 62404

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 22 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 02 1985 under 48568

The applicant Nevada Ice Company, hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under Permit No. 13903, Cert 3801

1. The source of water is underground
2. The amount of water to be changed 0.0675 cfs 20.41 acre feet annually
3. The water to be used for Municipal
4. The water heretofore permitted for Domestic and Commercial
5. The water is to be diverted at the following point NW $\frac{1}{4}$ SE $\frac{1}{4}$ section 19, T.18N., R.20E., M.D.B.&M. or at a point from which the NE corner of said section 19, bears N. 30°22'32"E., a distance of 3583.99 feet. (Well #3)
6. The existing permitted point of diversion is located within the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 T.19N., R.19E., M.D.M., or at a point from which the east $\frac{1}{4}$ corner of said section 10 bears N. 70°52'08"E., 1592.18 feet. Please refer to existing map
7. Proposed place of use See attached Item 7 entitled Exhibit "A" See Map No. 48568
8. Existing place of use NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, T.19N., R.19E., M.D.M. please refer to existing map
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Drilled well, pump, motor, storage tanks and distribution system.
12. Estimated cost of works \$500,000.00
13. Estimated time required to construct works 5 years per NRS 533.380
14. Estimated time required to complete the application of water to beneficial use 10 yrs NRS 533.380
15. Remarks: Please refer to maps filed under Permit 48568 for the proposed Point of Diversion and Place of use. See attached letter authorizing the use of Map No. 48568 for this application.

By s/ Jack D. Ferris
Jack D. Ferris
475 S. Arlington, Ste. 2C
Reno, NV. 89501

Compared cl/jk cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 13903 Certificate 3801 is issued subject to the terms and conditions imposed in said Permit 13903 Certificate 3801 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

Any well drilled under Permit 13903 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0675 cubic feet per second, but not to exceed 20.41 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

February 4, 2002

Proof of the application of water to beneficial use shall be filed on or before:

March 4, 2002

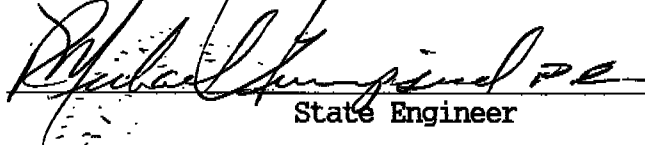
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of February, A.D. 1997


State Engineer


Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

WITHDRAWN BY APPLICANT FEB 26 1997


STATE ENGINEER
Leaving 18.0 afa
portion being 2.4 afa

Proposed Place Of Use

SOUTH TRUCKEE MEADOWS GENERAL IMPROVEMENT DISTRICT

T.18N., R.18E., MDB&M

Portions Of Section: 22, 23, 26 And 35
All Of Section: 24, 25 And 36

T.17N., R.18E., MDB&M

Portions Of Sections: 2, 11, 12, 13 And 14
All Of Section 1

T.17N., R.19E., MDB&M

Portions Of Sections: 1, 5, 6 And 7

T.18N., R.19E., MDB&M

Portions Of Sections: 32 Through 36
All Of Sections: 19 Through 31

T.18N., R.20E., MDB&M

Portions Of Sections: 2, 5, 8, 12, 17, 20, 32, 33, 34 And 36
All Of Sections: 3, 4, 9, 10, 11, 13, 14, 15, 16, 19, 21 Through 31,
And 35

T.19N., R.20E., MDB&M

Portions Of Sections: 32, 33, 35 And 36
All Of Section: 34

T.18N., R.21E., MDB&M

Portions Of Sections: 7, 18 And 19

T.17N., R.20E., MDB&M

Portions Of Sections: 2, 3, 5, 6, 11, 14, 22, 23, 25, 26 And 27
All Of Sections: 1, 12, 13 And 24

